

No.PGS-II/86-2/2010

July 13, 2010

To,

1. Director General ICAR and Secretary DARE
2. Deputy Director Generals of ICAR
3. Assistant Director Generals of ICAR
4. All Vice-Chancellors/Registrars of Agril. Universities
5. Directors of Agriculture, State Govt./Union Territories
6. Directors of ICAR Institutes
7. Executive Secretary, NAAS/IAUA

Sub: - XI<sup>th</sup> Hari Krishna Shastri Memorial Award for outstanding Scientist in the field of Agricultural Science for the year 2009.

Sir,

The nominations/applications are invited for the XI Hari Krishna Shastri Memorial Award from Scientists/Academicians of Indian nationality from all branches of Agricultural Sciences as listed in Agricultural Research Service (ARS) of ICAR. The Award carries a sum of Rs 25,000/- (Rs. Twenty five thousand only) and a Commendation Certificate which will be presented at the time of IARI Convocation in February, 2011. Nominee/applicant should be an active scientist up to the age of 62 years and should have made outstanding contribution in the concerned field of Agricultural Sciences while working in India. The awardee will be required to deliver a lecture based on his/her research on contributions during the Convocation Week of IARI. TA & DA to the awardee will be paid as per rules.

It is requested that wide publicity may be given to the circular at your University /Institute/Department /Division. Nominations/Applications complete in all respect as per proforma available at Post Graduate School, IARI/Institute website [www.iari.res.in](http://www.iari.res.in) should reach the **Registrar, Post Graduate School, Indian Agricultural Research Institute, New Delhi-110012 latest by 25th October, 2010.** The Institute is not responsible for any postal delays.

Yours faithfully

(K.M. Manjaiah)  
REGISTRAR

Copy to:-

1. Project Director, BTC/NRL/WTC/Floriculture/DMR
2. All Heads/Prof. of Divisions and IARI Regional Stations.
3. Staff Officer, Dir's Per Sec/Dean & J.D.(Edn.)J.D.(Res.)  
J.D.(Extn.)C.Ad.O/CF&AO/MOHR/P.S.(PPI) Head,Library Services/Editor(Eng)Tech.  
Officer/A.A.O.(PGS -I)



**SHRI HARI KRISHNA SHASTRI MEMORIAL AWARD**

*General Information for official use only*

Name of the Institute nominating the person: .....

Field/discipline: .....

1. NAME OF THE CANDIDATE: -----  
First Middle Surname

a) Father's Name

b) Mother's Name

2. DESIGNATION:

3. ADDRESS:

4. CONTACTS:

**Office:**  
TELEPHONE  
FAX  
E-MAIL  
**Res.:**  
**Mobile No.**  
TELEPHONE/Mobile No.  
FAX  
E-MAIL

5. DATE OF BIRTH: \_\_\_\_\_  
(Please attach a copy of the proof) Day Month Year



## 8. ACHIEVEMENTS

### (A) Research

Sl. No.	Item	Detail (Ref. Cited)	Year	No. at hand/No. applied/No. in pipeline(pending)
1.	IPR*/ Product/ Variety/ Technology/New packages of practices etc.			
2.	Concept/methodology**			
3.	Contribution to Agricultural Sciences <sup>§</sup> : Impact/likely impact of research in Agricultural Sciences/Commercialization***			

\*Patent granted, copyright, trademark, geographical indicator, and matter under plant protection variety act. <sup>§</sup>Full marks for up to 3 patents, which have been taken up to *the stage of request for examination* after patent No. is allocated. If there is no or only one patent other items will be considered.

\*\*Metabolic pathway, new method, new machine for improved efficiency, model

\*\*\*Licensing, use of variety, transfer of technology

<sup>§</sup>All the disciplines of Agricultural Research Service including Animal Sciences and Fisheries.

These items should be written with supporting evidence. Reprints need not be enclosed. But Serial Number, from the “list of publications (covering 5 years if the award is for that duration)” attached to the application, should be indicated after each citation. Please quote only those papers, which are published in referred journals.

**(B) Teaching**

Sl. No.	Item	Detail	Year	Please give No.
1.	Courses Taught and number of classes taken in each course* <sup>1</sup>			
2.	M.Sc./PhD. Students Guided* <sup>2</sup>			
3.	New concept introduced in course* <sup>3</sup> /Design of innovative course curriculum/New Course introduced or course (s) revised			
4.	Success of students (in terms of their recognition for awards)* <sup>4</sup>			
5.	Edited Volume/Manual/bulletin/ Books/Quality reference material			
6.	Organization/participation as a teacher in Training/Summer or Winter school			

\*<sup>1</sup> Full marks, if taken at least 10 classes per trimester in 2 trimesters in a year

\*<sup>2</sup> Give thesis titles. Minimum three students for full marks.

\*<sup>3</sup> Give what you have dropped and what you have added. Enumerate innovative modification/suggestion in courses introduced by you

\*<sup>4</sup> Selection in ARS, Medals etc.

**(C) Extension/Technologies transferred**

Sl. No.	Item	Detail	Year	Please give No.
i.	Popularization/demonstration of new technologies			
ii.	Innovation in extension technology and methods			
iii.	Trainings conducted and farmers benefited through awareness generation			
iv.	Procurement/arrangement of inputs and supplies for contribution for successful/ultimate use by farmers			
v.	Success story			

**(D) Please state in words the most significant achievements in bullet form**

(Not more than 500 words)

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9. (A) BEST 5 RESEARCH PUBLICATIONS (during last 5 years)

(Please enclose reprints)

Authors	Year	Title	Journal	NAAS JRN ID

(B) Total no. of publications<sup>s</sup>

Refereed Research papers	Books*	Book Chapters	Reviews**	Technical Bulletins/ reports	Popular Scientific Articles	Manuals developed	Any other***

Invited paper/lead talks in International Conferences can be listed here separately.  
(Please enclose **list of publications** covering all the above-mentioned items)

\*Authored/edited volume.

\*\* Only in recognized journal

\*\*\* Such as important office in Society, Editor, Referee etc. and Folders developed.

10. AWARDS/RECOGNITIONS

Name of the Award/ Recognition	Year	National/ International	Institutional/ Society/ Professional

Please mention if this work has been recognized for any other award.

11. Any Other Information

**(Signature of the applicant)**

**Date**

“Certified that the information given by the candidate in this application has been verified and fully authenticated by the recommending authority and that there are no disciplinary action or proceedings pending or contemplated against the candidate.”

**Recommendation of the Head of the Institution**

**(Signature)**

**Seal**