



**ICAR-Indian Agricultural Research Institute
New Delhi - 110012**



Application for ICAR-PDF at IARI, New Delhi for 2020-21

Applied for the Division of :

1. Name and Designation of the Applicant:
2. Father's and mother's name:
3. Address:
4. Contact Telephone No. and E-mail:
5. (a) Date and place of Birth:
(b) Category: UR/EWS/OBC/SC/ST/PC :
(c) Gender: Male/Female:

Recent
Photograph

6. Academic & Professional Qualifications :

| S.No. | Degree/Diploma | Year | Major Subject | University/ Institution | OGPA/ Marks (%) |
|-------|-----------------------------|------|---------------|----------------------------|--------------------|
| 1 | Graduation | | | | |
| 2 | Masters | | | | |
| 3 | Doctoral | | | | |
| 4 | Any other degree/Diploma | | | | |
| 5 | Post-Doctoral | | | | |

7. Employment status :

| S No. | Designation | Pay scale (Rs.) | Nature of work | University/Institution | Period (From - To) |
|----------|-------------|--------------------|----------------|------------------------|-----------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

8. Details of Training in India and/or Abroad :

| S No. | Training | Institution/Country | Sponsored by | Date and Duration | Subject |
|-------|----------|---------------------|--------------|-------------------|---------|
| 1 | | | | | |
| 2 | | | | | |

9. Details of the Research projects handled:

| S.No. | Name of the project | Funding agency | Duration and amount in lakhs | PI/Co-PI/Associate |
|-------|---------------------|----------------|------------------------------|--------------------|
| 1 | | | | |
| 2 | | | | |

10. Achievements :

(a) Research and extension

| Sl. No. | Item* | Details in quantifiable terms. (Indicate whether applicant is a Developer, Co-developer or Associate) |
|---------|--|--|
| 1 | Product/Patent/ Variety/ Software, etc. developed | |
| 2 | New Concept / Methodology/ Process/ Model developed | |
| 3 | Advancement in Science/Technologies generated and its potential value/ Impact in agricultural sciences | |

**Documentary evidence should be enclosed for the patents/ copyright, adoption of products and technologies and their impact on livelihood of farmers/commercial value and acceptance by clients/stakeholders, etc.*

(b) Teaching

| S.No. | Item | Detail | Year (s) |
|-------|--|--------|----------|
| 1 | Teaching experience in years. List of Courses taught and year-wise number of classes taken in each course | | |
| 2 | M.Sc./Ph.D. Students Guided as Chairperson | | |
| 3 | New Course(s) introduced or revised; Design of innovative course curriculum; e-resources developed, etc. | | |
| 4 | Success of students guided as Chairperson (in terms of their recognition for medals/awards/employment, etc.) | | |
| 5 | Books /Monographs (authored or edited); book chapters; review papers; | | |

| | | | |
|---|--|--|--|
| 6 | Technical Bulletins; Extension Bulletins; Quality reference material; Conference proceedings, etc. | | |
| 7 | Popular articles; Pamphlets; Leaflets, etc. | | |
| 8 | Trainings organized; Training Manual developed; Lectures delivered in training programmes | | |

(c) Please state the most significant achievements in bullet form (Not more than 300 words) :

| |
|---|
| <ul style="list-style-type: none"> • • • |
|---|

11 (i). h-index and i10 index:

(ii). Complete List of publications in refereed journals:

| S. No. | Name of Authors | Year of publication | Title of paper | Journal, Volume, Issue, page Nos. | NAAS Journal ID (2020) | NAAS Score (2020) | Whether First author or Corresponding author |
|--------|-----------------|---------------------|----------------|-----------------------------------|------------------------|-------------------|--|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |

12. Awards and Honors received:

| S. No. | Name of the Award/Honor/Recognition | Year | National/International | Academy/Institutional/Professional Society |
|--------|-------------------------------------|------|------------------------|--|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

13. **Proposed research plan** (highlight the objectives, outline of the proposed research work and its utility to the parent Institute) :

14. **Whether a consent letter of approval of research plan** (as per Sl No. 13 above) from the Mentor at IARI, New Delhi including a declaration regarding availability of adequate infrastructural facilities and equipments to execute the Proposed Work is enclosed? :

Yes/No :

Consent letter enclosed at page No in application :

(Note: Application without the Consent Letter will be rejected)

15. Any other information :

This is certified that all the information furnished by me is correct to the best of my knowledge and belief.

Place:

Date:

(Signature of Applicant)

Endorsement by the Director of ICAR Institute/Vice-Chancellor of Agricultural University under the ICAR-AU system in support of the proposed research work plan (as per SI No. 13 above):

“Certified that the information given by the candidate in this application has been verified and fully authenticated and that there are no disciplinary action or proceedings pending or contemplated against the candidate.

Signature & Seal

Director of ICAR Institute/VC, Agricultural University

Enclosures:

1. Application duly forwarded and complete in all respect
2. Copy of birth certificate and Category certificate
3. Reprints of 5 most important publications (first page of paper)
4. Documentary proof for all the claims made in the application
5. Consent letter by the Mentor at IARI, New Delhi