



**Post Graduate School  
Indian Agricultural Research Institute  
New Delhi**



**NOMINATION FOR 4<sup>th</sup> Dr. A.B. JOSHI AWARD 2017-18**

1. Name and Designation of the Nominee in full: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Contact Telephone No./FAX/E-mail: \_\_\_\_\_
4. Date and place of Birth: \_\_\_\_\_
5. Nationality: \_\_\_\_\_
6. Marital status: \_\_\_\_\_
7. Academic & Professional Qualification beginning with the first degree or equivalent (in a tabular form)

S.No.	Degree	Institution	Year

8. Employment record (in tabular form):

Designation	Pay scale (Rs.)	Nature of work	Institute (Organization)	Period (From - To)

9. Any other relevant training/experience:
10. Details of the research work being presented for the award:
  - (i) When, where and how the research work was conceptualized?
  - (ii) When, where and how it was conducted?
  - (iii) What were the socio-economic, technological and scientific relevance and priorities of this work?
  - (iv) What were the principal milestones reached during the progress of the research work?
  - (v) What were the principal results obtained and their scientific/technological significance?
  - (vi) What is the potential value of these results in increasing production, productivity, profitability and sustainability of agricultural enterprises in the relevant field?
  - (vii) What has been the actual impact of these findings on production, productivity, profitability and sustainability of agricultural enterprises in the relevant field?
  - (viii) Any other impact of the results obtained?
11. Details of contribution to advancement of Agricultural education:
  - i) Teaching experience
  - ii) Research Guidance
  - iii) Curriculum development
  - iv) Development of systems of education/training
  - v) Development of educational programme management system
  - vi) Development of educational institutions
  - vii) Any other contribution to education
12. List of all publications in bibliographic format arising out of the research work.
13. A concise statement (about 250 words) highlighting the most significant aspects of the research & education done that you would like to see in your citation, if chosen?
14. Whether any patents have been taken out or applied for, based on results of this research work? If so give details.
15. Whether this research work has been submitted for any other award/recognition? If so, what was the outcome?
16. This is certified that all the information furnished by me is correct to the best of my knowledge and belief.

**(Signature of the nominee)  
& Seal**

Forwarding note by the Head of the Institution/Nominating authority in support of the contribution to research and education.

**(Signature & Seal)**

**Enclosures:**

1. Application in original duly forwarded/nominated and complete in all respects (7 copies).
2. Proof of date of birth.



POST GRADUATE SCHOOL  
INDIAN AGRICULTURAL RESEARCH INSTITUTE  
NEW DELHI-12



No .PGS-II/83-3/2017-18

Dated: <sup>31</sup>/~~25~~-10-2017

To:

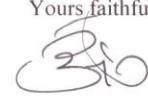
1. Director General, ICAR and Secretary, DARE
2. Deputy Director Generals of ICAR
3. Assistant Director Generals of ICAR
4. Vice-Chancellors/Registrars of Agril. Universities
5. Directors of Agriculture, State Govt./Union Territories
6. Directors of ICAR Institutes
7. Executive Secretary, NAAS/IAUA

**Sub: 4<sup>th</sup> Dr. A.B. Joshi Memorial Award in the field of Agricultural Research and Education for the biennial 2017-18.**

Sir,

The nominations of outstanding agricultural scientists of Indian nationality are invited from the Secretaries of Science Departments of Government of India, Vice-Chancellors, Directors of Agricultural Research Institutes of national importance and Presidents, National Academies for the **4<sup>th</sup> Dr. A.B. Joshi Memorial Award**. The award carries a sum of Rs.1,00,000/- (Rupees one lakh only), a medal and a citation. The nominee should not be less than 50 years of age with a standing of 25 year's **outstanding contribution in the field of agricultural research and education** while working in India. The awardee will be required to deliver a lecture based on his/her research and educational contributions. Nominations (7 copies) complete in all respects as per proforma available at Post Graduate School, IARI/Institute website [www.iari.res.in](http://www.iari.res.in) so as to reach **the Registrar, Post Graduate School, Indian Agricultural Research Institute, New Delhi-110012 latest by November 30, 2017**. The Institute is not responsible for any postal delay.

Yours faithfully,

  
(M.K. Jain)  
Actg Registrar

Copy to:-

1. JD(Res.)/Dean & JD(Edn.)/JD(Extn.)/Project Director, NRCPB/WTC.
2. All the Heads/Prof. of Divisions and IARI Regional Stations/Associate Dean/PS (PME), Incharge AKMU (to upload on IARI Website).
3. Comptroller/JD(Admn.)/Incharge, Library/AAO (PGS-I)/AAO (PGS-II).
4. Staff Officer, Director's Per. Sec./PS to Dean & JD(Edn.)/PS to JD(Extn.)/PS to JD(Res.)