

# Post Graduate School Indian Agricultural Research Institute New Delhi



# XX Sukumar Basu Memorial Award 2015-16

General Information for official use only						
Name of the Institute nomin	nating the person:		•••••			
Field/discipline:			•••••			
1. NAME OF THE CANDID	ATE:					
a) Fatherøs Name:	First	Middle		Surname		
a) Famelys Mame.						
b) Motherøs name:	<u> </u>					
2. DESIGNATION:				·		
3.ADDRESS:						
4. CONTACTS:	Office:					
	TELEPHONE					
	E-MAIL:					
	Res.:					
	TELEPHONE					
	E-MAIL:					
5. DATE OF BIRTH:						
(Please provide the proof)	Day	Month		Year		

## 6. (a) ACADEMIC QUALIFICATIONS

Degree/Diploma	Year	Major field	University/ Institution	Division/ Distinction
High School				
Intermediate				
Graduation				
Masters				

Ph.D.*			
Any other			
degree/diploma			
Post Doctoral Exper-	ience:		
*Thesis Title of Ph.I	D. Degree:		
Area of Post Doctora	al work:		

## (b) ADDITIONAL TRAINING IN INDIA AND/OR ABROAD (In the area relevant to the award)

Training	Institution/Country	Sponsored by	Duration	Subject

### 7. EMPLOYMENT STATUS

Designation	Pay scale	Nature of work	Institute (Organization)	Period	
	(Rs.)			(From - 7	Го)

### 8. ACHIEVEMENTS

(a) Research

Sl. No.	Item	Detail (Ref. Cited)	Year	No. at hand/No. applied/No. in pipeline (pending)
1.	IPR*/ Product/ Variety/ Technology/New packages of practices etc.			
2.	Concept/methodology**			

3.	Contribution to Agricultural		
	Sciences <sup>#</sup> : Impact/likely impact of		
	research in Agricultural		
	Sciences/Commercialization***		

\*Patent granted, copyright, trademark, geographical indicator, and matter under plant protection variety act. Full marks for up to 3 patents, which have been taken up to the stage of request for examination after patent No. is allocated. If there is no or only one patent other items will be considered.

\*\*Metabolic pathway, new method, new machine for improved efficiency, model.

\*\*\*Licensing, use of variety, transfer of technology.

<sup>#</sup>*All the disciplines of Agricultural Research Service including Animal Sciences and Fisheries.* 

These items should be written with supporting evidence. Reprints need not be enclosed. But Serial Number, from the õlist of publications (covering 5 years if the award is for that duration)ö attached to the application, should be indicated after each citation. Please quote only those papers, which are published in referred journals.

(b) Please state in words the most significant achievements in bullet form (Not more than 500 words)

#### 9. (a) BEST 5 RESEARCH PAPERS (with highest NAAS Score) (Please enclose reprints)

S.No.	Authors	Year	Title	Journal	NAAS Journal ID (2017)	NAAS Score (2017)
1.						
2.						
3.						
4.						
5.						

(b) Total no. of publications (*Please give complete list covering all the below-mentioned items*)

(i) Research papers (excluding those given at S1.No. 9A above)

S.No.	Authors	Year	Title	Journal, Volume issue & Page Nos.	NAAS Journal ID (2017)	NAAS Score (2017)

#### (ii) Other publications

S.NO.	Item	Details
Ι	List of Books/Books edited*	
II	List of Book Chapters	
III	List of Review articles**	
IV	Technical Bulletins/ reports	
V	Popular Scientific Articles	
VI	Manuals developed	
VII	Any other***	

Invited paper/lead talks in International Conferences can also be listed here separately.

\*Authored/edited volume.

\*\*Only in recognized journal.

\*\*\*Such as important office in Professional Scientific Society, Editor, Referee etc. and Folders developed.

#### 10. AWARDS/RECOGNITIONS

S.No.	Name of Award/Recognition	the Year on	National/ International	Institutional/ Professional	Society/

Please mention if this work has been recognized for any other award.

11. Any Other Information

#### (Signature of the applicant)

#### Date:

#### **Recommendation of the Head of the Institution**

"Certified that the information given by the candidate in this application has been verified and fully authenticated by the recommending authority and that there are no disciplinary action or proceedings pending or contemplated against the candidate."

#### (Signature) Seal

Enclosures:

- 1. Application in original, duly forwarded and complete in all respect (4 copies).
- 2. Reprints of 5 best research papers as listed at 9 (a).
- 3. Proof of date of birth.



### Post Graduate School Indian Agricultural Research Institute New Delhi



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Dated:-25-10-2017

No. PGS-II/83-2/2017-18

То

- 1. Deputy Director Generals of ICAR
- 2. Assistant Director Generals of ICAR
- 3. Vice-Chancellors/Registrars of Agril. Universities
- 4. Directors of Agriculture, State Govt./Union Territories
- 5. Directors of ICAR Institutes
- 6. Executive Secretary, NAAS/IAUA

Sub:- XX<sup>th</sup> Sukumar Basu Memorial Award for the biennium 2015-16.

#### Sir/Madam,

The nominations/applications are invited for the XX<sup>th</sup> Sukumar Basu Memorial Award from Scientists/Academicians of Indian nationality from all branches of Agricultural Sciences as listed in Agricultural Research Service (ARS) of ICAR. The Award carries a sum of Rs.10000/- (Rs. Ten Thousand Only) and a Scroll which will be presented at the time of IARI Convocation in February, 2018. Nominee/applicant should be an active scientist up to the age of 62 years and should have made outstanding contribution in the concerned field of Agricultural and allied Sciences while working in India. The awardee will be required to deliver a lecture based on his/her research on contributions during the Convocation Week of IARI. TA & DA to the awardee will be paid as per the entitled class.

It is requested that wide publicity may be given to the circular at your University/Institute/Department /Division. Nominations/Applications complete in all respect as per proforma available at Post Graduate School, IARI/Institute website <u>www.iari.res.in</u> should reach the **Registrar, Post Graduate School, Indian Agricultural Research Institute, New Delhi-110012 latest by 30<sup>th</sup> November, 2017.** The Institute is not responsible for any postal delays.

Yours faithfully (M.K.Jain)

Acte REGISTRAR

#### Copy to:-

- 1. JD (Res.)/ Dean & JD (Edu.)/JD (Ext.)/Project Director, NRCPB/WTC.
- All Heads/Prof. of Divisions and IARI Regional Stations/Associate Dean/PS (PME)/Incharge AKMU (to upload on IARI website).
- 3. Comptroller/JD (A)/Incharge, Library/AAO PGS-I/AAO PGS-II.
- Staff Officer, Director's Per. Sec./ PS to Dean & J.D.(Edn.)/ PS to J.D.(Res.)/ PS to J.D.(Ext.).